

PAVILION COMPETITIONS

**Art & Crafts * Cookery * Farm & Home Produce *
Horticulture * Textiles * Wool**

Pavilion Competitions have a range of times and dates for Entry Registration, Delivery, Judging and Pick-up.

***** ALL PAVILION SECTIONS ARE JUDGED ON THE WED or THURS PRECEEDING THE SHOW*****

Entry form on page 43 (Feel free to copy, one form per exhibitor)

	ENTRY REGISTRATION DUE BY:	EXHIBIT DELIVERY:	PICK-UP:
WOOL (page 24)	5pm Friday 12th October	Wednesday 17 th October, by 5pm	4.45pm Saturday 20 th October
FARM & HOME PRODUCE (page 26)	4pm Wed 17th October	2-6pm THURSDAY 18 th October, Grandstand	4.45pm Saturday 20 th October
HORTICULTURE (page 27)	4pm Wed 17th October	2-6pm THURSDAY 18 th October, Grandstand	4.45pm Saturday 20 th October
COOKERY (page 29)	5pm Friday 12th October	7.30-9.30am Thurs 18 th October, Croxford Pavilion	5pm Saturday 20 th October
TEXTILES (page 34)	5pm Friday 12th October	Tuesday 16 th October, by 5pm	5pm Saturday 20 th October
ART & CRAFTS (page 37)	5pm Friday 12th October	Tuesday 16 th October, by 5pm	5pm Saturday 20 th October

WAYS TO ENTER:

- IN PERSON** to the Secretary's Office, just inside the main gates of the Showgrounds, opposite the Rose Gardens. Office times are listed on the inside front cover of the Schedule.
- BY POST** to PO Box 168, Benalla 3671.
****Correct entry fees and a DL size Stamped, Self Addressed Envelope must be enclosed****
- BY EMAIL** to entries@benallashow.com. Scanned entry forms and proof of payment must be attached. **Closing dates apply.**

- **Entry fees must accompany the Registration Form or the entry will NOT be processed.**
- **NO PHONE ENTRIES.**
- **NO REGISTRATIONS ACCEPTED ON THE DAY OF JUDGING**
- **Exhibits can be delivered to the Secretary's Office prior to judging day. Please note Office hours on the Inside Front Cover.**
- **PLEASE NOTE:** Judging times vary for each section. Times/details listed with each section.
- Every effort will be made to display all exhibits in space available. When space is limited all eligible exhibits will be judged but not necessarily displayed.
- Registered exhibits delivered late: judging and display cannot be guaranteed but all reasonable efforts will be made to do so.
- No responsibility will be incurred by the Society for any loss or damage by fire, act of God or any cause whatsoever.
- **Entry fees will not be refunded.**
- **Prize-money and Prizes will be issued from the Pavilion Manager's station (Croxford Pavilion) after 5pm on Saturday 20th October.**

LATE ENTRIES: may be accepted at the discretion of the Society and as space allows until Tuesday 16th October.

[Art/Craft – Textiles – Cookery – Wool] Horticulture and Farm & Home Produce – until 4pm Thursday 18th October.

Acceptance is **NOT** guaranteed so enter early to avoid disappointment.

FEES for Late Entries: Juniors 50c ; Open – double normal fee.

- Please note that, except for Horticulture and Farm & Home Produce, all ENTRY REGISTRATION FORMS must be LODGED BY FRIDAY 12TH OCTOBER. Exhibit **delivery** is a separate process.
- Registered Exhibits in Cookery, Horticulture and Farm & Home Produce can be delivered directly to the Pavilion on the day of judging. **ONLY REGISTERED EXHIBITS WILL BE ACCEPTED. PLEASE NOTE DELIVERY TIMES FOR EACH SECTION.**
- All Exhibits presented for judging must have the correct Exhibit Ticket firmly attached.
- **Keep your Entry Confirmation printout.** You will need it to claim your items back after the Show.
- Exhibit Pick-up times are 5.00-6.00pm Saturday 20th October OR 10.00am-2pm Monday 22nd October.
- Exhibits unclaimed by 30th November 2018 will be disposed of.

ART - CRAFTS - PHOTOGRAPHY

Section: A

ENTRY FEES: Members 50¢, Non-Members \$1.00 per entry.

Junior entries are FREE

REGISTER BY: Friday, 12th October

DELIVERY: All exhibits in this Section must be in the Secretary's hands not later than 5pm Tuesday, 16th October.

This rule will be strictly adhered to. No un-registered exhibits will be accepted on Judging day. Registered exhibits delivered late will be accepted only at the discretion of the Chief Steward, dependent on time and space.

EXHIBIT COLLECTION: 5-5.30pm on Saturday. Exhibit Confirmation print out required.

PRIZE MONEY: First: \$3.00, 2nd: \$1.50. (unless otherwise noted)

Prize money paid at office **after 5pm Saturday.**

STEWARDS: C. Drew, G. Beer, M. Larkin, L. Manning, J. Bickerton, M. Wroe, S. French, S. Unthank.

NOTE: Any work previously winning a First Prize in this Show is not eligible in this Section.

ALL ENTRIES MUST BE THE WORK OF THE EXHIBITOR.

Stewards are eligible to enter in this Section.

Limit of three (3) entries per exhibitor in each class unless otherwise stated.

SPONSORS:
G & J Crothers Joinery P/L
She's Arty
Mitchell Healthcare
Benalla Bus Lines
Benalla Broken River Painters

CHAMPION ART EXHIBIT

Sash & \$50 sponsored by *Mitchell Healthcare*

CHAMPION CRAFT EXHIBIT

Sash & \$50 sponsored by *G & J Crothers Joinery P/L*

Mitchell
HealthCare

Proud sponsor of the 2018 Benalla Show

14a Sydney Road, Benalla 3672

Phone 03 5762 1125

95 Murphy Street, Wangaratta 3677

Phone 03 5721 5660

38 High Street, Wodonga 3690

Phone 02 6056 2366

ART

PRIZE MONEY: First \$5.00, Second \$3.00

- All Artwork must be the work of the Exhibitor.
- All paintings must be framed ready to hang – with cord or wire. Size must not exceed 1m x 1m. (incl. frame)
- All drawings and prints be framed ready to hang (with cord or wire) OR mounted on card

A1 The Carmel Coghlan Memorial Award
2018 Subject: Fruit & Veg
Any medium
First Prize: \$50 donated by *Broken River Painters*;
Second \$25.00; Third \$10.00

A2 Oil / Acrylic Painting

A3 Watercolour Painting
A4 Drawing - Original - may be Pencil, Pastel, Conte, Charcoal or Ink
A5 Cartoon, any subject, original
A6 Computer Generated Art, any subject, original

CRAFTS

Sponsored by *G & J Crothers Pty Ltd*

PRIZE MONEY: First \$3.00, Second \$1.50

- Scrapbooking - 1 single-side page in a plastic pocket

A7 Feature Class: Fruit & Veg, any medium
First Prize: \$10.00, Second \$5.00

A8 Scrapbooking - A Special Event, 1 single-side page in a plastic pocket

A9 Scrapbooking - Family or Pets, 1 single-side page in a plastic pocket

A10 Scrapbooking - Any other subject, 1 single-side page in a plastic pocket

A11 Folk Art & Decorative Painting

A12 Ceramics/Pottery

A13 Home-made Card - painted/drawn only, any subject. No embellishments permitted

A14 Home-made Card - embellished, any subject. All hand-made. No manufactured embellishments eg. stickers, kit items

A15 Home-made Card, any subject

A16 Any other item of craft, not provided for

WOODWORK

A17 Article of Woodcraft, including traditional solid timber, jointed carpentry & joinery.
A18 Box making, including traditional solid timber, jointed carpentry & joinery.
A19 Article of Woodcarving
A20 Bowl/Platter or spindle turned item, except for segmented work
A21 Model or Miniature in Wood
A22 Set of Related Items made from wood (3 or more), max height no greater than 30cm
A23 Any other Article of Woodwork not provided for, eg. Segmented work, Wood Inlay & Marquetry

LEATHERWORK

A24 Plaited or Braided article
A25 Punched, Stamped, Stitched or Thonged article
A26 Carved or Embossed article
A27 Any other Leatherwork not specified

ARTS & CRAFTS - OPEN (cont)

JEWELLERY & BEADWORK

- All items to be mounted on card no more than 2cm larger than item.
- Articles on fabric not permitted
- Limit of 3 entries per class per Exhibitor

- A28** Jewellery, not beadwork
- A29** Beadwork - Necklace, articles on fabric not permitted
- A30** Beadwork - Bracelet, articles on fabric not permitted
- A31** Beadwork - Earrings, articles on fabric not permitted
- A32** Beadwork - Set of jewellery, articles on fabric not permitted
- A33** Beadwork - Any other article, articles on fabric not permitted

PHOTOGRAPHY - OPEN & NOVICE

ENTRY FEES: Members 50¢, Non-Members \$1.00 per entry.

PRIZE MONEY: First \$3.00, Second \$1.50 (unless otherwise noted)

REGISTER BY: Friday, 12th October

DELIVERY: All exhibits in this Section must be in the Secretary's hands not later than 5pm Tuesday, 16th October.

This rule will be strictly adhered to. No un-registered exhibits will be accepted on Judging day. Registered exhibits delivered late will be accepted only at the discretion of the Chief Steward, dependent on time and space.

EXHIBIT COLLECTION: 5-5.30pm on Saturday. Exhibit Confirmation print out required.

CHAMPION PHOTOGRAPH

Sash & \$50 voucher donated by *She's Arty*

Photography - Open

Class:

A33 **Feature Class:** Fruit & Veg, Colour or Monochrome print.
First Prize: \$10.00, Second \$5.00

A35 "Photo Featuring Water", VAS Ltd 2018/19 (State) Photographic Competition, Colour or B/W Print (see special regulations →)

A36 Animal Portrait, VAS Ltd 2019 (NE Group) Photographic Competition, Colour or B/W Print

A37 Sunrise / Sunset, Colour Print

A38 Plant or Fungi, Colour Print

A39 Natural Landscape, Colour Print

A40 Any Subject, Colour Print

A41 Human Portrait, Colour or Monochrome Print

A42 Hands or Feet, Colour or Monochrome Print

A43 Architectural Landscape, Colour or Monochrome Print

A44 Sports, Colour or Monochrome Print

A45 Flight, Colour or Monochrome Print

A46 Any subject, Monochrome Print

A47 Creative Artistic Contemporary

Photography - Novice

For entrants who have never won a first prize in the Photography section of any show.

All photos in Novice Section have size restrictions – max dimensions, including mount, 13cm x 18cm

A48 People, colour print

A49 Landscape, colour print

A50 Flowers, colour print

A51 Animals, colour print

A52 Buildings, colour or monochrome print

A53 Any Subject, colour or monochrome print

Regulations:

- **Limit of 2 entries per class, max 10 overall, per Exhibitor**
- Photographs to be taken, but not necessarily finished by the Exhibitor.
- Hand coloured prints not acceptable. No laser prints.
- **Maximum size overall, including mount no larger than 40cm x 30cm. For Novice classes maximum size is 13cm x 18cm.**
- **ALL PHOTOGRAPHS TO BE MOUNTED ON STURDY CARDBOARD.**
- Please note: Exhibits larger than the stated size will not be accepted by Stewards. A refusal may offend.
- **Framed Prints will not be accepted.**

V.A.S. Ltd 2018/19 Photographic Competition

(State Final at 2019 Royal Melbourne Show)

Class:

A35. Subject: "Photo Featuring Water". Colour or Black/White Unframed, print not larger than 20x30cm, must be mounted (border no larger than 3cm). Prizes for State Final: First \$70 & Trophy, Second \$20, Third \$10. Sponsored by **R & R Johnson**.

****Please note: print will remain with the Benalla A & P Society to take to VAS North East Group Final in 2019.**

Regulations:

1. Each exhibit entered must be the bona fide work of the exhibitor
2. Professional Photographers are not eligible to enter. (Someone that derives the greater percentage of their income as a photographer.)
3. An exhibit having won at a Show will compete at a Group Final. The winning exhibit will then compete in the State Final.
4. An exhibitor may represent only one local show at Group level and one Group at State level.
5. An exhibit having won at State Final is no longer eligible to compete in the competition.
6. If for any reason a winner is unable to compete at Group or State Final level then the second placegetter is eligible to compete.
7. A person will not be permitted to win at more than one Show within the State in any one Show year. Persons not adhering to this rule will be required to forfeit/refund prize money.
8. All work to have been completed in the last twelve (12) months prior to its entry at a local show/field day.
9. An exhibit may only win one Group Final in a show season (Spring to Autumn), should the same article be entered again and found to have already won a Group Final in the same show season the exhibitor must forfeit/refund any and all prizes and will be disqualified from exhibiting for 12 months.
10. Late entries not accepted.

ARTS & CRAFTS - JUNIOR

All entries in Junior Section FREE. REGISTER BY: Friday, 12th October

DELIVERY: All exhibits in this Section must be in the Secretary's hands not later than 5pm Tuesday, 16th October. This rule will be strictly adhered to. No un-registered exhibits will be accepted on Judging day. Registered exhibits delivered late will be accepted only at the discretion of the Chief Steward, dependent on time and space.

EXHIBIT COLLECTION: 5-5.30pm on Saturday. Exhibit Confirmation print out required.

Prizes: First to Third places receive Certificate & Ribbon

Please ensure the age and birthdate of the child is on the entry form.

Reminder: Regulations that apply to Open Exhibitors also apply to Juniors.

- **Limit of 3 entries per class per Exhibitor**
- All Artwork must be the original work of the Exhibitor.
- **Dioramas – to be constructed within a standard-sized shoe box (no longer than 40cm on any one side, no higher than 25cm). Front to be covered securely with cellophane/clear plastic. Please provide a title.**
- **All Photography entries** for ages 13 & under to be snapshot size only (max dimensions, including mount, 13cm x 18cm)

CHAMPION JUNIOR EXHIBIT – Sash & \$10 sponsored by **Benalla Bus Lines**

Photography Encouragement awards sponsored by **Benalla Camera Club**

V.A.S. Ltd 2018/19 Junior Photographic Competition

(State Final at 2019 Royal Melbourne Show)

Class A54. Subject: "Photo Featuring Water".

Unframed, print not larger than 20x30cm, must be mounted (border no larger than 3cm). Exhibitors to be aged under 18 on the day of their local showfield day. Prizes for State Final: First \$30 & Trophy, Second \$15, Third \$10. *Sponsored by R & R Johnson .*

***Please note: print will remain with the Benalla A & P Society to take to VAS North East Group Final in 2018.*

(Regulations listed above in Open Section)

VAS NE Group Photography competition

(Group Final only, April 2019)

Class A55. Subject: "Animal Portrait".

Unframed, print not larger than 20x30cm, must be mounted (border no larger than 3cm). Exhibitors to be aged under 18 on the day of their local showfield day. Prize for Group Final: First \$15

A56 "Working Together" - a piece of art or craft undertaken by a **family** (all ages!), eg. a poster, diorama, a pair of Decorated Gumboots

18 YEARS & UNDER

- A57 Feature Class:** Fruit & Veg, any medium
A58 Experimental Art - any material or media, NOT Models
A59 Painting, original
A60 Drawing, original - any media
A61 Photography: Animals
A62 Photography: Landscapes
A63 Photography: Portrait
A64 Photography: Monochrome Print - Any Subject
A65 Photography: Colour Print - Any subject
A66 Photography: Experimental or Digitally Altered Print - Any Subject
A67 Home-made Card
A68 Beadwork, Articles on fabric not permitted
A69 Item of Woodwork
A70 Scrapbooking, 1 single-side page in a plastic pocket
A71 "Working Together" - a piece of art or craft undertaken by 2-3 children aged 18 and under
A72 Any other article of Craft not provided for

- A86** "Working Together" - a piece of art or craft undertaken by 2-3 children aged 13 and under
A87 Any other article of Craft not provided for

10 YEARS & UNDER

- A88 Feature Class:** Fruit & Veg, any medium
A89 Experimental Art - any material or media, NOT Models
A90 Painting, original
A91 Drawing, original - any media
A92 Photography: Animals, [note size regulations]
A93 Photography: Trees, [note size regulations]
A94 Photography: People, [note size regulations]
A95 Photography: any subject, [note size regulations]
A96 A Diorama, [note size regulations]
A97 Home-made Card
A98 Beadwork, Articles on fabric not permitted
A99 "Working Together" - a piece of art or craft undertaken by 2-3 children aged 10 and under
A100 Any other article of Craft not provided for

13 YEARS & UNDER

- A73 Feature Class:** Fruit & Veg, any medium
A74 Experimental Art - any material or media, NOT Models
A75 Painting, original
A76 Drawing, original - any media
A77 Photography: Animals, [note size regulations]
A78 Photography: Trees, [note size regulations]
A79 Photography: People, [note size regulations]
A80 Photography: any subject, [note size regulations]
A81 A Diorama, [note size regulations]
A82 Home-made Card
A83 Beadwork, Articles on fabric not permitted
A84 Item of Woodwork
A85 Scrapbooking, 1 single-side page in a plastic pocket

6 YEARS & UNDER

- A101 Feature Class:** Fruit & Veg, any medium
A102 Experimental Art - any material or media, NOT Models
A103 Painting, original
A104 Drawing, original - any media
A105 Photography: Animals, [note size regulations]
A106 Photography: Trees, [note size regulations]
A107 Photography: People, [note size regulations]
A108 Photography: any subject, [note size regulations]
A109 A Diorama, [note size regulations]
A110 Home-made Card
A111 "Working Together" - a piece of art or craft undertaken by 2-3 children aged 6 and under
A112 Any other article of Craft not provided for

BENALLA SHOW – PAVILION ENTRY FORM

ENTRY CLOSE: FRIDAY 12th OCTOBER 2018

PLEASE PRINT IN BLOCK LETTERS

EXHIBITOR NAME:

ADDRESS:

POSTCODE:

PHONE:

MOBILE:

EMAIL:

I hereby agree to the terms and conditions as outlined in the Rules and Regulations and information contained within this Schedule and agree to abide by any decision made by the Benalla Agricultural & Pastoral Society Inc.

SIGNATURE

Parent or Guardian to sign if Exhibitor is under 18 years of age

DATE

	Fee	Number required:	Total:
SHOW DAY FAMILY Membership - admits 2 adults, 2 children for 2 days; discount on entry fees. *No society voting rights* Number of Children's tickets required:	\$40		\$
SHOW DAY SINGLE Membership – admits 1 adult, 2 days; discount on entry fees. *No Society voting rights*	\$25		\$
SOCIETY FAMILY Membership - admits 2 adults, 2 children for 2 days; discount on entry fees. Society voting rights. Number of Children's tickets required:	\$45		
SOCIETY SINGLE Membership - admits 1 adult for 2 days; discount on entry fees. Society voting rights.	\$30		
Class Entry fees (details on reverse)			\$
Postage (for return of exhibit details & passes if no self-addressed Express envelope provided)	\$6.50		\$6.50
	TOTAL		\$

Payments may be made via cash, cheque or money order (made payable to Benalla A & P Society Inc) or via direct deposit.

Benalla A & P Society Inc

BSB 633 000 Acc: 1227 38172

****Please attach printed receipt from online payment.**

RETURN THIS FORM with appropriate fees by 5pm FRIDAY, 12th October to:

The Secretary, Benalla A & P Society Inc, PO Box 168, Benalla Vic 3671

Or: entries@benallashow.com

Or: The Secretary's Office, Benalla Showgrounds (just inside Bridge St gate opposite Benalla Gardens)

REFERENCE USED FOR DIRECT PAYMENTS:

(Surname preferred eg. "Smith – pavilion")

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MAIL APPLICATIONS TO BE RECEIVED BY: Wednesday 10th October
Mailing Address: Benalla A & P Society Inc
PO Box 168, Benalla Vic 3671

APPLY IN PERSON BY: Thursday, 18th October
The Secretary's Office (just inside the Showground's Bridge St gate)

MEMBERSHIP APPLICATION / RENEWAL

Benalla Spring Show – 19 & 20 October, 2018

Membership: 1 September, 2018 to 31 August, 2019

THE BENEFITS OF MEMBERSHIP

SHOW DAY FAMILY MEMBERSHIP \$40

* Visit the Benalla Spring Show as often as you like, using your Member Ticket
 * Receive one Adult Guest ticket and up to 2 Children's tickets, valid for the entire Show.
 * Reduced entry fees in many competitive sections.

SHOW DAY SINGLE MEMBERSHIP \$25

* Receive 1 Adult Pass
 * Visit the Benalla Spring Show as often as you like, using your Member Ticket
 * Reduced entry fees in many competitive sections.

SOCIETY FAMILY MEMBERSHIP \$45

Same benefits as the 'Show Day Family Membership' above but also entitles one Adult Member of the family to vote at the AGM and attend General Meetings throughout the year.

SOCIETY SINGLE MEMBERSHIP \$30

Same benefits as the 'Show Day Single Membership' above but also entitles Adult Member to vote at the AGM and attend General Meetings throughout the year.

MEMBER DETAILS

TYPE REQUIRED:

SHOW DAY FAMILY SOCIETY FAMILY
 SHOW DAY SINGLE SOCIETY SINGLE

New / Renewal

Child's tickets (max 2):

NAME

(First Name)

(Surname)

EMAIL

ADDRESS

P/code

TELEPHONE

MOBILE

FOR FAMILY MEMBERSHIPS ONLY PLEASE FILL OUT THE EXTRA INFORMATION BELOW IF APPLICABLE:

NAME OF GUEST MEMBER: _____

NAME OF CHILD MEMBER: _____

NAME OF CHILD MEMBER: _____

DOB: _____

DOB: _____

Office Use Only:	Date:	Receipt:	
	Member #	Tickets	

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