

# PHOTOGRAPHY

## Section: M

**ENTRY FEES:** Members \$1.00, Non-Members \$2.00 per entry.  
Junior entries are FREE

**REGISTER BY:** Friday, 7th October

**DELIVERY:** All exhibits in this Section must be in the Secretary's hands not later than 5pm FRIDAY, 7th October. This rule will be strictly adhered to. No un-registered exhibits will be accepted on Judging day. Registered exhibits delivered late will be accepted only at the discretion of the Chief Steward, dependent on time and space.

**EXHIBIT COLLECTION:** 5-5.30pm on Saturday. Exhibit Confirmation print out required.

### PRIZE MONEY:

First: \$4.00, 2nd: \$2.00 (unless otherwise noted)  
Junior – Certificate & Ribbon to Third Place.  
Prize money paid at office **after 5pm Saturday.**

### SPONSORS:

Benalla Camera Club  
HDC Legal  
She's Arty

### CHAMPION PHOTOGRAPH

Rosette & \$50 sponsored by **Benalla Camera Club**

### RESERVE CHAMPION PHOTOGRAPH

Rosette & \$20

### CHAMPION JUNIOR PHOTOGRAPH

Rosette & \$10 sponsored by **HDC Legal**

### RESERVE CHAMPION JUNIOR PHOTOGRAPH

Rosette

Junior Encouragement Awards donated by **Benalla Camera Club**

### Regulations:

- **Limit of 2 entries per class, max 10 overall, per Exhibitor**
- Photographs to be taken, but not necessarily finished by the Exhibitor.
- Hand coloured prints not acceptable. No laser prints.
- **Maximum size overall, including mount no larger than 40cm x 30cm. For Snapshot classes maximum size is 13cm x 18cm.**
- **ALL PHOTOGRAPHS TO BE MOUNTED ON STURDY CARDBOARD.**
- Please note: Exhibits larger than the stated size will not be accepted by Stewards. A refusal may offend.
- **Framed Prints will not be accepted.**

## PHOTOGRAPHY - OPEN

- M1** Feature Class: Touch
- M2** "Animal/s in Action" - VAS Ltd 2022-23 Photographic Competition, Colour or B/W
- M3** Excitement
- M4** Dog/s
- M5** Cat/s
- M6** Sunrise / Sunset
- M7** Plant or Fungi
- M8** Natural Landscape
- M9** Nature - close up
- M10** Human Portrait
- M11** Feathers
- M12** Buildings
- M13** Machines
- M14** Any Subject, Monochrome Print
- M15** Any Subject, Colour Print
- M16** Creative Artistic Contemporary

### Best in Open Photography

Rosette and \$10

## PHOTOGRAPHY - SNAPSHOT

**Maximum size overall, including mount no larger than 13cm x 18cm.**

- M17** People
- M18** Landscape
- M19** Flowers
- M20** Animals
- M21** Buildings
- M22** Any Subject, colour or monochrome print

### Best in Snapshot Photography

Rosette and \$10

## PHOTOGRAPHY - COMPOSITE

**Each class entry to be grouped on ONE mount board. ie. not mounted separately. Max entry size (sum total) 30cm x 40cm**

- M23** Friends and Family - 2-4 photos included
- M24** The World Around Me - 2-4 photos included
- M25** Plant Kingdom - 2-4 photos included
- M26** Life - min 2 photos included
- M27** Joy - min. 2 photos included
- M28** Any Subject, colour or monochrome print - 2-4 photos included

### Best in Composite Photography

Rosette and \$10

## V.A.S. Ltd 2022/23 Photographic Competition

(State Final at 2023 Royal Melbourne Show)

Unframed, print not larger than 20x30cm, must be mounted (border no larger than 3cm).

Prizes for Open State Final: First \$70 & Trophy, Second \$20, Third \$10.

**\*\*Please note:** print will remain with the Benalla A & P Society to take to VAS North East Group Final in 2023. Regulations:

1. Each exhibit entered must be the bona fide work of the exhibitor
2. Professional Photographers are not eligible to enter. (Someone that derives the greater percentage of their income as a photographer.)
3. An exhibit having won at a Show will compete at a Group Final. The winning exhibit will then compete in the State Final.
4. An exhibitor may represent only one local show at Group level and one Group at State level.
5. An exhibit having won at State Final is no longer eligible to compete in the competition.
6. If for any reason a winner is unable to compete at Group or State Final level then the second placegetter is eligible to compete.

7. A person will not be permitted to win at more than one Show within the State in any one Show year. Persons not adhering to this rule will be required to forfeit/refund prize money.
8. All work to have been completed in the last twelve (12) months prior to its entry at a local show/field day.
9. An exhibit may only win one Group Final in a show season (Spring to Autumn), should the same article be entered again and found to have already won a Group Final in the same show season the exhibitor must forfeit/refund any and all prizes and will be disqualified from exhibiting for 12 months.
10. Late entries not accepted.
11. Junior competitors to be under 18 years on the day of their local Show.

## PHOTOGRAPHY - JUNIOR

### **18 YEARS & UNDER**

- M29** "Animal/s in Action" - VAS Ltd 2022-23 Photographic Competition, Colour or B/W  
**M30** Animals  
**M31** Joy  
**M32** Touch  
**M33** Landscape  
**M34** Portrait  
**M35** What I See - Close Up  
**M36** Monochrome Print - Any Subject  
**M37** Colour Print - Any subject  
**M38** Experimental or Digitally Altered Print - Any Subject

**Best in Junior Photography 18 yrs & under**

*Rosette*

### **13 YEARS & UNDER (photo size as per Snapshot)**

- M39** Animals xq  
**M40** Nature  
**M41** Trees  
**M42** People  
**M43** Any subject

**Best in Junior Photography 13 yrs & under**

*Rosette*

### **10 YEARS & UNDER (photo size as per Snapshot)**

- M44** Animals  
**M45** Nature  
**M46** Trees  
**M47** People  
**M48** Any subject

**Best in Junior Photography 10 yrs & under**

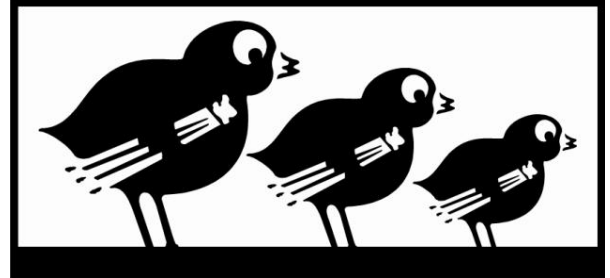
*Rosette*

### **6 YEARS & UNDER (photo size as per Snapshot)**

- M49** Animals  
**M50** Trees  
**M51** People  
**M52** Any subject

**Best in Junior Photography 6 yrs & under**

*Rosette*



### **Benalla Camera Club Inc**

Meets on the first Wednesday each month from February to December.

**Venue:** Benalla P-12 College, Avon St Benalla

**Time:** 7:30pm – 9:30pm

**Contact:** benallacameraclub@gmail.com

**Facebook:**

<https://www.facebook.com/groups/benallacameraclub/>

*Visitors and new members are welcome*

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***Proud sponsor of the  
 Benalla Spring Show!***

**Helen  
 Haines MP**

INDEPENDENT FEDERAL MEMBER FOR INDI



Authorised by Helen Haines 117 Murphy St Wangaratta VIC 3677